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Doc#: 0329726166
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 12:32 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

**LAW TITLE INSURANCE COMPANY,
ESCROW ACCOUNT
4747 LINCOLN MALL DRIVE, SUITE 604
MATTESON, IL 60443**

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. *3576468*
PIN No. *31-35-208-003*



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 49 IN BLOCK 90 IN THE VILLAGE OF PARK FOREST AREA NO. 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUN 25, 1951 AS DOCUMENT NUMBER 15107640, IN COOK COUNTY, ILLINOIS.

Property Address: **344 BLACKHAWK DRIVE, PARK FOREST, IL 60466**
Recorded in Volume _____ at Page _____,
Instrument No. **98642808**, Parcel ID No. **31-35-208-003**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **PETER M. STEPAN, AN UNMARRIED PERSON**

J=CNI.017896
(RIL1)

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No. 3576458

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 2, 2003

COLUMBIA NATIONAL, INC.

SANDY BROUGH
VICE PRESIDENT

M.L. MARCUM
ASSISTANT SECRETARY

Property of Cook's Office

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On this SEPTEMBER 2, 2003, before me, the undersigned, a Notary Public in said State, personally appeared SANDY BROUGH and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-15-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO