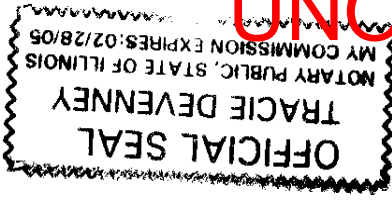


UNOFFICIAL COPY



This area for official notary seal

Notary Public
Cook County, Illinois
2/28/05
2003

I, the undersigned, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT
Joseph M. Savino, President
ASSIGNOR and personally known to me to be the same person(s) whose
name(s) subscribed to the foregoing instrument, appeared before me this day
in person and acknowledged that as such duly authorized agent(s), signed
and delivered the same instrument as duly authorized agent(s) of the
ASSIGNOR as a free and voluntary act, and as a free and voluntary act and
assignment of said ASSIGNOR, for the uses and purposes therein set forth.
Given under my hand and official seal, this _____ day

UFGI FUNDING, INC.
AN ILLINOIS CORPORATION
By:
Title: Joseph M. Savino, President
By: _____
Title: _____
Witness: _____

STATE OF ILLINOIS
COUNTY OF COOK

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued under said Real Estate Mortgage.
COMMONLY KNOWN AS: 709 SOUTH 24TH AVENUE, BELLWOOD, IL 60104
TAX ID #: 15-10-325-004-0000

UFGI FUNDING, INC. a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose
principal place of business is 425 QUADRANGLE DRIVE, STE 260, BOLINGBROOK, IL 60440 and recorded in
Cook County Records, State of _____, as Document No. 0329733283
Book/Volume No. _____
page(s) _____
Please see attached description.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WACHOVIA NATIONAL BANK OF DELAWARE
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 06/18/02
and executed by WILBUR HALL and MARY HALL, NOT AS JOINT TENANTS OR TENANTS IN COMMON,
BUT AS TENANTS BY THE ENTIRETY.

ASSIGNMENT OF REAL ESTATE MORTGAGE

[Space Above This Line For Recording Data]

PREPARED BY: UFGI FUNDING, INC.
RECORD AND RETURN TO: UFGI FUNDING, INC.
425 QUADRANGLE DRIVE, STE 260
BOLINGBROOK, IL 60440

Doc#: 0329733284
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 12:03 PM Pg: 1 of 2



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AK9409026
262
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UNOFFICIAL COPY

Property of Cook County Clerk's Office

LOT 57 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION 6TH ADDITION TO GOLF CLUB IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

ORDER NO.: 1401 HX9409026 LPA

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)