

	(front and back) CAREFULLY ONTACT AT FILER (optional)								
OF NO VOICE OF	(FNT TO: /N								
3, SEND ACKNOWLEDGN	MENT TO: (Name and Address)		# 0329	734000 Fee: \$26	.00				
CHARTER	ONE BANK, N.A.	Doc#: 0329734068  Doc#: "Gene" Moore Fee: \$26.00  Eugene "Gene" Moore Fee: \$26.00  Cook County Recorder of Deeds  Cook County Recorder of Deeds  Date: 10/24/2003 11:06 AM Pg: 1 of 2							
	RIOR AVENUE								
CLEVELA									
44114	ND, OHIO								
77117		1							
	<u> </u>	THE	ABOVE \$PAC	E IF FOR FILING OFFICE	USE ONLY				
	BTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names								
1a. ORGANIZATION'S N									
ALBEN L.L.C.		T							
1b, INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX				
c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY				
	CON CTDL TT		IL						
4 EAST PEARS  B. TAX ID#: SSN OR EIN	ADD'NL INFO RE 1e. TY, 'E CF 1 RGANIZATION	CHICAGO  1f. JURISDICTION OF ORGANIZATION		<b>60611</b> SANIZATIONAL I.D.#, if any	USA_				
	ORGANIZATION LLC	ILLINOIS		1147	, Noni				
ADDITIONAL DEBTORS	S EXACT FULL LEGAL NAME - is sert only one	 e debtor name (2a or 2b) – do not abbrevi	ate or combin	ne names	11011				
2a. ORGANIZATION'S N.				····	· · · · · · · · · · · · · · · · · · ·				
3	O	Z							
2b. INDIVIDUAL'S LAST	NAME	FIRST NAME	MIDDLE	NAME	SUFFIX				
MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY				
. TAX ID#: SSN OR EIN	ADD NL INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTIO' OF OPGANIZATION	2g. ORG	L ANIZATIONAL I.D.#, if any	/				
	ORGANIZATION DEBTOR				☐ NONE				
	ME / or NAME of TOTAL ASSIGNEE OF ASSIGNOR:	S/P) - insert only one secured party man a (3a or	r 3b)						
3a. ORGANIZATION'S NA	AME								
3a. ORGANIZATION'S N. CHARTER	ONE BANK, N.A.		6 <del></del>						
3a. ORGANIZATION'S NA	ONE BANK, N.A.	FIRST NAME	MIDDLE	NAME	SUFFIX				
3a. ORGANIZATION'S NA CHARTER  3b. INDIVIDUAL'S LAST	ONE BANK, N.A.		16						
3a. ORGANIZATION'S N.  CHARTER  3b. INDIVIDUAL'S LAST I	ONE BANK, N.A.	CITY	SIATE	POSTAL CODE	COUNTRY				
3a: ORGANIZATION'S N.  CHARTER  3b. INDIVIDUAL'S LAST I	ONE BANK, N.A.		16						
3a. ORGANIZATION'S NA CHARTER  3b. INDIVIDUAL'S LAST I  MAILING ADDRESS  215 SUPERIOR This FINANCING STATEMEN I personal property cated, as more partic	ONE BANK, N.A.  NAME  RAVENUE  NT covers the following collateral:  of the Debtor respecting that certain posterily described in Exhibit A attache	CLEVELAND  parcel of land and the structures and hereto (the "Property"), togeth	STATE OH and improver with: (i)	POSTAL CODE  4/114  vem_nt; now or he all rights now or l	COUNTRY USA reafter therehereafter				
3a. ORGANIZATION'S N. CHARTER  3b. INDIVIDUAL'S LAST  . MAILING ADDRESS  215 SUPERIOR  This FINANCING STATEMEN Il personal property cated, as more partic cisting, belonging or	AME ONE BANK, N.A.  NAME  RAVENUE  NT covers the following colleteral: of the Debtor respecting that certain posterily described in Exhibit A attache pertaining thereto; (ii) all goods, furning thereto; (ii) all goods, furning thereto; (iii) all goods, furning thereto;	CLEVELAND  parcel of land and the structures and hereto (the "Property"), together iture, machinery, equipment, fixto	STATE OH and improver with: (i)	POSTAL CODE  4/114  vemonto now or he all rights now or lints, contract right	COUNTRY  USA  reafter there hereafter s, documents				
3a. ORGANIZATION'S NA CHARTER  3b. INDIVIDUAL'S LAST I  MAILING ADDRESS  215 SUPERIOR  This FINANCING STATEMEN II personal property of the cated, as more particulating, belonging or personal proceeds ow owned or hereafter	AME ONE BANK, N.A.  NAME  RAVENUE  NT covers the following collateral: of the Debtor respecting that certain poularly described in Exhibit A attache pertaining thereto; (ii) all goods, furniof insurance, general intangibles and er acquired, that are located on or use	CITY  CLEVELAND  parcel of land and the structures and hereto (the "Property"), togeth iture, machinery, equipment, fixth other items of personal property and in connection with the Property	STATE OH and improver with: (i) ures, account the Deby and any s	POSTAL CODE  4/114  vem_nt; now or he all rights now or lints, contract right tor or in which it hubstitutions, repla	reafter there hereafter s, documents as an interescements,				
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0329734068 Page: 2 of 2

## **UNOFFICIAL COPY**

	C FINANCING STATEME LOW INSTRUCTIONS (front and back) C							
	NAME OF FIRST DEBTOR (1a or 1b) ON							
	9a. ORGANIZATION'S NAME							
OR	ALBEN L.L.C.							
OIX	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX					
10.	MISCELLANEOUS:							
				1				
				THE ABOVE	SPACE	IS FOR FILING OFFICE	E USE ONLY	
11	ADDITIONAL DEBTOR'S EXACT FULL LI	FGAL NAME – insert only one name						
14.	11a. ORGANIZATION'S NAME	EGAL TARRE TROOF OR TO THE TROOP	(1)4 61 110) 40 1101 4250	- Compile ha	1100			
	Cy	hx.						
OR	11b. INDIVIDUAL'S LAST NAME	4	FIRST NAME		MIDDLE NAME		SUFFIX	
110	: MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY	
114	TAX ID#: SSN OR EIN ADD'L INFO RE 1	1e. TYPE OF ORGAL IZATION 1	I1f. JURISDICTION OF ORGA	NIZATION	11a ORG	ANIZATIONAL ID #, If any		
IIu	ORGANIZATION DEBTOR						NONE	
12.	ADDITONAL SECURED PARTY'S	or ASSIGNOR S/P S N	₩.c – insert only <u>one</u> name	e (12a or 12b)	1			
	12a. ORGANIZATION'S NAME							
							<del>.,</del>	
OR	12b. INDIVIDUAL'S LAST NAME		FIRST, AME		MIDDLE NAME §		SUFFIX	
40.	MANUSC ADDRESS		NITY		07475	POSTAL CODE	COUNTRY	
120	MAILING ADDRESS		CITY	<	STATE	POSTAL CODE	COUNTRY	
13.	This FINANCING STATEMENT covers timb	per to be cut or as-extracted	16. Additional collateral descr	D*i U(1).				
	collateral, or is filed as a fixture filling.	LJ						
14.	Description of real estate :		6%					
That part of Block 18 in the Canal Trustees Subdivision of the South Fractional								
Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal								
Meridian, bounded by a line described as follows: Commencing at a point on the								
South line of said Block 18, 118.5 feet East of the Southwest corner thereof; thence East along the South line of said Block 17, 41 feet; thence North 100.5 feet to a point 162.25 feet to the point of Beginning, in Cook County, Illinois.  14 East Pearson Street  Chicago, Illinois, 60611								
	162.25 feet to the point of Beg	inning, in Cook County	, Illinois.					
	14 East Pearson Street					'C		
	Chicago, Illinois 60611					C		
	Tax ID No. 17-03-223-019-00	000, Vol. 496						
		,						
15.	Name and address of a RECORD OWNER of ab	pove-described real estate						
	(if Debtor does not have a record interest):							
		-	17. Check <u>only</u> if applicable	and check <u>only</u> one	box.			
						property held in trust or	Decedent's Estate	
			18. Check only if applicable and check only one box.					
		Debtor is a TRANSMITTING UTILITY  Filed in connection with a Manufactured-Home Transaction— effective 30 years						
			Filed in connection with a			-		
		L				•		