

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0329734070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 10/24/2003 11:07 AM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

CHARTER ONE BANK, N.A.
1215 SUPERIOR AVENUE
CLEVELAND, OHIO
44114

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

| | | | | | | | |
|--|------------------------------------|--|---|---|-----------------------------|-----------------------|-------------------------------|
| 1a. ORGANIZATION'S NAME ALBEN L.L.C. | | | | | | | |
| OR | 1b. INDIVIDUAL'S LAST NAME | | | | | | |
| 1c. MAILING ADDRESS 14 EAST PEARSON STREET | | | CITY CHICAGO | STATE IL | POSTAL CODE 60611 | COUNTRY USA | |
| 1d. TAX ID#: SSN OR EIN | ADD'NL INFO RE ORGANIZATION DEBTOR | 1e. TYPE OF ORGANIZATION LLC | 1f. JURISDICTION OF ORGANIZATION ILLINOIS | 1g. ORGANIZATIONAL I.D.#, if any 00221147 | | | <input type="checkbox"/> NONE |

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

| | | | | | | | |
|-------------------------|------------------------------------|--------------------------|----------------------------------|----------------------------------|-------------|---------|-------------------------------|
| 2a. ORGANIZATION'S NAME | | | | | | | |
| OR | 2b. INDIVIDUAL'S LAST NAME | | | | | | |
| 2c. MAILING ADDRESS | | | CITY | STATE | POSTAL CODE | COUNTRY | |
| 2d. TAX ID#: SSN OR EIN | ADD'NL INFO RE ORGANIZATION DEBTOR | 2e. TYPE OF ORGANIZATION | 2f. JURISDICTION OF ORGANIZATION | 2g. ORGANIZATIONAL I.D.#, if any | | | <input type="checkbox"/> NONE |

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE OF ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

| | | | | | | |
|--|----------------------------|--|--------------------------|--------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME CHARTER ONE BANK, N.A. | | | | | | |
| OR | 3b. INDIVIDUAL'S LAST NAME | | | | | |
| 3c. MAILING ADDRESS 1215 SUPERIOR AVENUE | | | CITY CLEVELAND | STATE OH | POSTAL CODE 44114 | COUNTRY USA |

4. This FINANCING STATEMENT covers the following collateral:
All personal property of the Debtor respecting that certain parcel of land and the structures and improvements now or hereafter thereon located, as more particularly described in Exhibit A attached hereto (the "Property"), together with: (i) all rights now or hereafter existing, belonging or pertaining thereto; (ii) all goods, furniture, machinery, equipment, fixtures, accounts, contract rights, documents, instruments, proceeds of insurance, general intangibles and other items of personal property of the Debtor or in which it has an interest, now owned or hereafter acquired, that are located on or used in connection with the Property and any substitutions, replacements, accessions and proceeds of any of the foregoing; (iii) all judgments, awards of damages and settlements hereafter made as a result or in lieu of any taking respecting the Property; (iv) all of the rights and benefits of Debtor under any present or future leases and agreements relating to the Property, or the use or occupancy thereof together with any extensions and renewals thereof; and (v) all contracts, permits and licenses respecting the use, operation or maintenance of the Property.

Property Address: **14 East Pearson Street, Chicago, Illinois 60611**

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

TO BE FILED WITH: COOK COUNTY RECORDER/ILLINOIS SECRETARY OF STATE

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

| | | | |
|--|----------------------------|------------|---------------------|
| 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT | | | |
| 9a. ORGANIZATION'S NAME | | | |
| ALBEN L.L.C. | | | |
| OR | 9b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME, SUFFIX |
| | | | |

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME – insert only one name (11a or 11b) – do not abbreviate or combine names

| | | | | | |
|-------------------------------|-----------------------------|-----------------------------------|---------------------------|-----------------------------------|----------------------------------|
| 11a. ORGANIZATION'S NAME | | | | | |
| OR | 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |
| 11d. TAX ID#: | SSN OR EIN | ADD'L INFO RE ORGANIZATION DEBTOR | 11e. TYPE OF ORGANIZATION | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any |
| <input type="checkbox"/> NONE | | | | | |

12. ADDITIONAL SECURED PARTY'S or **ASSIGNOR S/P'S NAME** – insert only one name (12a or 12b)

| | | | | | |
|--------------------------|-----------------------------|------------|-------------|-------------|---------|
| 12a. ORGANIZATION'S NAME | | | | | |
| OR | 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX | |
| 12c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

That part of Block 18 in the Canal Trustees Subdivision of the South Fractional Quarter of Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, bounded by a line described as follows: Commencing at a point on the South line of said Block 18, 118.5 feet East of the Southwest corner thereof; thence East along the South line of said Block 17, 41 feet; thence North 100.5 feet to a point 162.25 feet to the point of Beginning, in Cook County, Illinois.

14 East Pearson Street
Chicago, Illinois 60611
Tax ID No. 17-03-223-019-0000, Vol. 496

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction—effective 30 years

Filed in connection with a Public-Finance Transaction—effective 30 years