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WHEN RECORDED MAIL 19:

RESIDENTIAL LOAN CENTERS OF AMERICA 2350 E DEVON AVENUE, SUITE#310 DES PLAINES, ILLINOIS 60018

ATTN: QUALITY CONTROL

Loan Number: 310185

Servicing Number:

MAIL TOO 306604/ [Space Above This Line For Recording Data]

LAKESHORE TITLE AGENCY 1301 E. HIGGINS RD ELK GROVE VILLAGE, IL 60007

Assignment of Mortgage

FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., ATTN: CORRESPONDENT LENDING, 11601 N. BLACK CANYON HWY., PHOENIX, AZ 85029

all beneficial interest under that certain Mortgage dated JUNE 20, 2003 AMIE R. ZUSMAN, SINGLE NEVER MARRIED

executed by

and recorded as Instrument No. 0318134138 concurrently herewith on page , of Official Records in the County Recorder's office of COOK ILLINOIS

, Mortgagor in book

Doc#: 0329735268

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds

Date: 10/24/2003 01:53 PM Pg: 1 of 2

County, , describing land therein as

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Commonly known as: 954 W. GRACE ST., UNIT E-101, CHICAGO, ILLINOIS 60613

Assessor's Parcel #: 14-20-212-021-1057

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CONTERS OF AMERICA, A

CORPORATION

0329735268 Page: 2 of 2

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UNIT 954-E101 AND PARKING UNIT 18 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISIO OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338745, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN CCOP COUNTY, ILLINOIS

PARCEL 2: THE WEST CNE QUARTER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST 3/4 OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST 3/4 SMITH AND DYER'S OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION), IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

The Olynopic Clark's Office CKA: 954 W. GRACE ST. UNIT E-101, CHICAGO, IL 60613

PIN# 14-20-212-021-1057