BFWOTAL COPY

1. The Selling or Refinancing Borrower ("Borrower") identified below has or had an interest in the property (or in a land trust holding title to the property) identified by tax identification number(s):

29-22-112-013-0000



Doc#: 0329735279

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/24/2003 02:29 PM Pg: 1 of 2

SEE ATTACHED LEGAL DESCRIPTION

Commonly Known As: 16508 S. MICHIGAN, SOUTH HOLLAND, ILLINOIS

which is hereafter referred to as the Property.

- 2. The Property was subjected to a mortgage or trust deed ("mortgage") recorded on __03/15/93 number 93191068 Cook COOK County, granted from PERCY THOMAS AND JEWEL WILLIS THOMAS to INDEPENDENCE ONE MORTGAGE CORP disbursed funds pursuant to a payoff letter from the Mortgagee, or its agent or assignee (hereinafter "Mortgagee"), for the On or after a closing conducted on <u>08/27/03</u>
- 3. This document is not issued by or an legislaf of the Mortgagee or as an agent of the Mortgagee. This document is not a release of any mortgage. The extent of any continuing obligation of the Borrower to the Mortgagee is a matter of the contract between them, on which Borrower should see: independent legal advice, and on which subject Title Company makes no implied or express representation, warranty, or promise. This document does no more and can do no more than certify-solely by Title Company, and not as agent for any party to the clos no that funds were disbursed to Borrower's Mortgagee. Any power or duty to issue any legal release of the Mortgagee's mortgage ests solely with the Mortgagee, for whom the Title Company does not act as agent with respect to the subject closing or the subject mor gage. No release of mortgage is being hereby issued by the Title Company. No release of mortgage will be issued by the Title Company, and no mortgage release, if issued by the Mortgagee, will be recorded by the Title Company as a result of the closing, as a result of this document, or as a result of any actual or alleged past practice or prior course of dealing with any party or party's attorney. Title Company makes no undertaking and accepts no responsibility with regard to the mortgage or its release. Borrower disclaims, waives, and releases any obligation of the Title Company, in contract, tort, or under statute with regard to obtaining, verifying, or causing the present or future existence of any mortgage release, or with regard to the recording of any mortgage release,
- 4. Borrower and Title Company agree that this RECORD OF PAYMENT shall be recorded by Title Company within 60 days of completion of the closing and that upon recordation of the RECORD OF PAYMENT all Title Company's obligations to Borrower shall be satisfied, with Title Company to have no further obligation of any kind whatso ever to Borrower arising out of or relating in any way to this RECORD OF PAYMENT or any mortgage release. The sole are exclusive remedy for Title Company's failure to record within 60 days shall be a refund upon demand of amounts collected from Borrower for recordation of this RECORD OF PAYMENT. Any failure to record shall not negate or affect any other provisions of this
- 5. This document is a total integration of all statements by Title Company relating to the mortgage. Borrower represents that no statements or agreements inconsistent with the terms of this record have been made, and that any allegation of any prior statement or representation, implied or express, shall be treated at all times by both parties as superseded by the statements, disclaimers, releases and waivers contained herein. Borrower waives any right to rely on any statement or act alleged to be inconsistent with the terms hereof, unless contained in a writing signed by both parties, which expressly states that it is negating

PREPARED BY: CINDY GREBIC

15255 S. 94TH AVENUE, SUITE 604, ORLAND PARK, ILLINOIS 60462

MAIL TO: PERRY L. THOMAS 16508 S. MICHIGAN

SOUTH HOLLAND, ILLINOIS

vel Killes Thomas

Chicago Title Insurance Company

0329735279 Page: 2 of 2

UNOFFICIAL COPY RECORD OF PAYMENT

Legal Description:

LOT 118 IN FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office