UNOFFICIAL CO

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:2733053

Doc#: 0329844087 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 01:26 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM E TURNER

bearing the date 02/09/00 and recorded in the office of the Recorder as Document Number 00119403 or Registrar of Titles of COOK

re-recd: INS NO 00167172 RFC 3/8/00
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: CHICAGO, IL 60620

SEE EXHIBIT 'A' ATTACHED

known as:9403 S NORMAL

PIN# 25-047-329-002-0000

dated 07/26/03

EMC MORTCAGE CORPORATION

By:

Elsa McKinnon

Vice Presiden

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on STATE OF FLORIDA

by Elsa McKinnon

of EMC MORTGAGE CORPORATION

on behalf of said CORPORATION.

STEVEN KOGERS Notary Public, Sale of Florida My Commission Exp. Jan 8, 2007 # 000170160 Banded through

07/26/03

Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

HIN HIN HIN HIN HIN HIN HIN EMCRC AZ 4689A Y

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EXHIBIT 'A'

2733053

LOT 47 IN BLOCK 8 IN FLAGG AND MCBRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office