



when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#2151272

Doc#: 0329844089  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 01:28 PM Pg: 1 of 3

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **STANLEY WENSLEY** to **MORTGAGE USA INC** bearing the date **09/26/97** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **97750627**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: **5216 N WINTHROP AVE**  
**CHICAGO, IL 60640**  
PIN# **14-08-210-016**

dated **07/26/03**  
**WELLS FARGO BANK MINNESOTA, NA FKA NORWEST BANK, MINNESOTA,**  
**N.A. AS INDENTURE TRUSTEE UNDER THE SALE AND SERVICING AGREE**  
**MENT DATED AS OF DECEMBER 1, 1997 FOR LIFE FINANCIAL HOME**  
**LOAN OWNER TRUST 1997-3 HOME LOAN ASSET BACKED NOTES SERIES**  
**1997-3**  
by **EMC MORTGAGE CORPORATION AS SERVICER**  
Attorney in fact POA RECORDED: **09/22/00 6219/0016 00772126**

By:   
**Elsa McKinnon**  
**Vice President**

STATE OF FLORIDA  
The foregoing instrument was acknowledged before me on **07/26/03**  
by **Elsa McKinnon** the Vice President  
of **EMC MORTGAGE CORPORATION AS SERVICER**  
for **WELLS FARGO BANK MINNESOTA, NA FKA NORWEST BANK, MINNESOTA,**  
**N.A. AS INDENTURE TRUSTEE UNDER THE SALE AND SERVICING AGREE**  
**MENT DATED AS OF DECEMBER 1, 1997 FOR LIFE FINANCIAL HOME**  
**LOAN OWNER TRUST 1997-3 HOME LOAN ASSET BACKED NOTES SERIES**  
**1997-3**  
on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: **01/08/2007**  
Prepared by: **A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**

**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. **Jan. 8, 2007**  
# **000176150**  
Bonded through  
Florida Notary Assn., Inc.

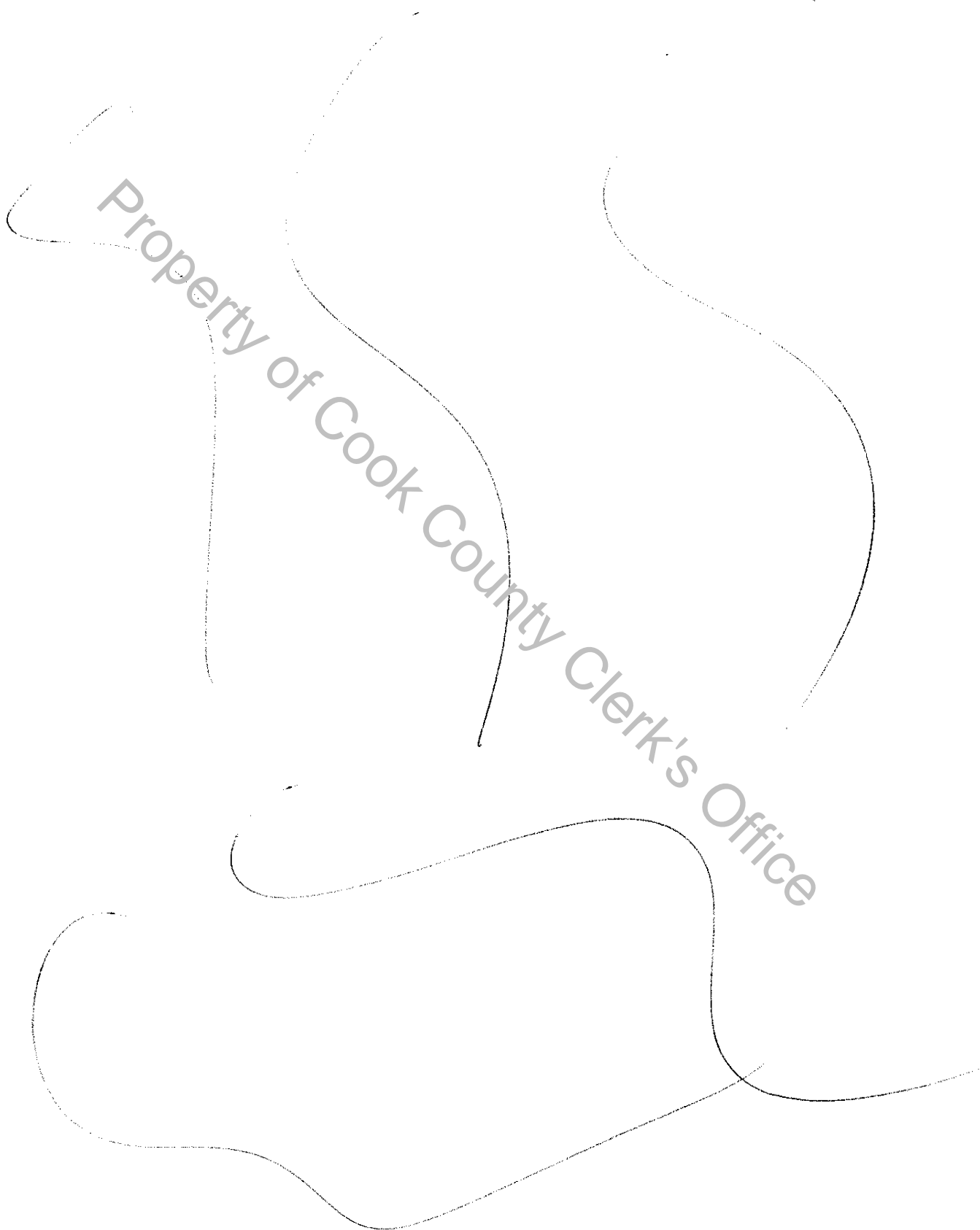
**FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE**

**UNOFFICIAL COPY**

RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



EMCRC AZ 4689A Y P



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

2151272

THE SOUTH 1/2 OF LOT 9 IN BLOCK 10 IN JOHN LEWIS COCHRAN'S  
SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH-  
EAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office