

# UNOFFICIAL COPY



0329844025

Recording Requested By:  
Regions Mortgage

When Recorded Return To:

Regions Mortgage  
P.O. Box 669  
Montgomery, AL 36177-9469

Doc#: 0329844025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 11:02 AM Pg: 1 of 2

## SATISFACTION

Regions Mortgage #: 009712902 "Hanson" ID: 009712902/ Cook, IL12/031: 26.50  
Received Date: 07/22/03

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC., S/B/M REGIONS BANK D/B/A REGIONS MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PATRICIA M. HANSON DIVORCED; NOT SINCE REMARRIED,  
Original Mortgagee: WINDSOR MORTGAGE, INC.  
Dated: 06/25/1998 and Recorded 06/29/1998 as Instrument No. 98553532  
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: LOT 44 IN BLOCK 2 IN BAUER'S ADDITION TO SECTION 33, TOWNSHIP 42  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK  
COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 05-33-406-016-0000  
Property Address: 1513 Maple Ave, Wilmette, IL, 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Regions Mortgage, Inc., s/b/m Regions Bank  
d/b/a Regions Mortgage  
On August 01, 2003

By: \_\_\_\_\_

WILLIE MARTIN-BERRY, PAID IN  
FULL SUPERVISOR

SDG-20030801-0074 ILCOOK COOK IL BAT: 917933 KXILSOM1

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my  
LF


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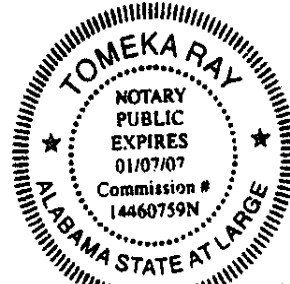
Page 2 Satisfaction

STATE OF Alabama  
COUNTY OF Montgomery

ON 8/1/2003 before me, Tomeka Ray, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared before me this day, and being by me duly sworn and duly executed WILLIE MARTIN-BERRY, PAID IN FULL SUPERVISOR, personally known to me (or proved to me on the basis of satisfactory evidence), to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
TOMEKA RAY  
Notary Expires 01/07/2007 #14460759N



(This is ~~an~~ a notarial seal)

Prepared By: TOMEKA RAY 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669  
SDG-20030801-0074 ILCOOK COOK IL BAT: 917933/009712902 KXILS DM1

Property of Cook County Clerk's Office