**UNOFFICIAL COF** 

Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311Doc#: 0329802068

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 10/27/2003 10:12 AM Pg: 1 of 3

## SATISFACTION

GUARANTY RESIDENTIAL-OUT STATE #:1415446 "ROMAN" Lender ID:/ Cook, Illinois MERS #: 10001290001454467 VTO #: 888-679-MER-

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTCAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC. holder of a certain mort age, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELVIS D ROMAN, MARFIED TO ARLENE ROMAN Original Mortgagee: MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC. Dated: 06/07/2001 and Recorded 06/13/2001 as Instrument No. 0010511838 County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 12-29-310-022

Property Address: 824 LA PORTE AVE, MEROSE PARK, IL, 60164

er de IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

2003 August 27,

CHRISTINE ARCHBOLD/VICE PRESIDENT

PAU\*20030825-0046 ILCOOK COOK IL BAT: 937722 KXILSOM1





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Satisfaction Page

STATE OF California COUNTY OF Los Angeles

before me, A.J. KAPLAN, a Notary Public in and for the County of County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exactled the instrument.

03/16/2007

A. J. KAPLAN Commission # 1405785 Notary Public - California Los Angeles County My Comm. Expires Mar 16, 2007

(This area for notarial seal)

Prepared By: Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311 PAU 20030825-0046 ILCOOK COOK IL BAT: 937722/ 415-46 KXILSOM1 MM. SXILSOM.

#1405785

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Lot 7 in Block 3 in Second Addition to Gran 1 Avenue Highlands, being a subdivision of that part of the Southwest 1/4 of Section 29, Towns up 40 North, Range 12, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the Southwest 1/4 of said Section; thence East on the North line of said Southwest 1/4, a distance of 670.25 feet to a point; thence South a distance of 1145.15 feet to a point, said point being 670.84 feet East of the West line of said Section and 176.00 feet North of the South 1/2 of the Southwest 1/4; thence West a distance of 670.84 feet to a point on the West line of said Section, said point being 1145.21 feet South of the Northwest corner of the Southwest 1/4 of said Section; thence North on said Section line to point of beginning, in Cook County, Illinois, according to the plat thereof registered in the Office of the Registrar of Tile, of Cook County, Illinois as Document Number 1446901, in Cook County, Illinois.

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