

Doc#: 0329802093

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2003 10:47 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203231032005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

HOWARD N. STARK, LESI 1E E. STARK

Property

19037 CENTER AVENUE,

P.I.N. 32-05-413-027

Address....:

HOMEWOOD,IL 60430

heir, legal representatives and assigns, all the right, title interest, claim, or depend whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/29/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 1032 of Official Records Page 0244 at Cocument Number 0020894805, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 26 day of July, 2003.

Mortgage Electronic Registration Systems, Inc.

Teisha Fabian

Assistant Secretary

BY3 BY3

0329802093 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Tracey A. Dominique a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of July, 2003.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HOWARD N. STARK, LESLIE E. STARK

19037 CENTER AVE HOMEWOOD, IL 60430

Prepared By:

Rayshaun Nickolas

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

0329802093 Page: 3 of 3

UNOFFICIAL COPY Legal Description

Land in the CITY of ANTIOCH, LAKE, ILLINOIS, described as follows:

LOT 48 IN HERON HARBOR UNIT 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 18, TOWNSHIP 46 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 17, 1995 AS DOCUMENT NO. 3735932 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED FEBRUARY 13, 1996 AS DOCUMENT 3783826 IN LAKE COUNTY, ILLINOIS.

Property or Cook County Clerk's Office