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Doc#: 0329802016
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:26 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **PATRICK KIERAN LYNCH** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 10 & 10 of **JULY & JULY 2002 & 2002** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____, as Document No. **0020811196 & 0020811197** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 1 IN BLOCK 64 IN W.F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE BEING SUBDIVISION OF (PART PART OF THE SOUTHWEST ¼ OF SECTION 1, AND OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 2, LYING WEST OF OF THE WESTERLY LINE OF RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED) IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

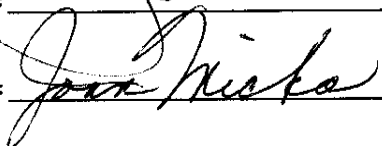
together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s) **13-02-429-015-0000**

Address(es) of Premises : **5656 NORTH KIMBALL AVENUE, CHICAGO, ILLINOIS 60659**

Witness _____ hand _____ and seal _____, this 15 DAY OF AUGUST, 2003

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: **Deta M. Mertsoc**

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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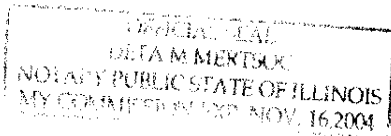
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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 15 day of AUGUST, 2003


NOTARY PUBLIC



Commission Expires _____

Notary Public of Cook County Clerk's Office