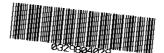
UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:5972445851



Doc#: 0329804028

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 07:22 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by WILLIAM T LOMBARDO & ELISA P LOMBARDO to PILLAR FINANCIAL

bearing the date 05/02/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010408334 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:13 BERGMAN COURT

FOREST PARK, IL 60130

MARY JO MCGOWAN Notary Public State of Florida dy Commission Exp. July 30, 2007 No. DD 0236404

PIN# 15124250170000 dated 10/14/03

WASHINGTON MUTUAL BANK FA, SUCCESSOR BY MEXGER TO WASHINGTON MUTUAL HOME LOANS INC., F/K/A PNC MORTGAGE CORP. OF AMERICA, F/K/A SEARS MORTGAGE CORPORATION, F/K/A ALLST ATE ENTERPRISES MORTGAGE CORPORATION

By:

Steve Rogers

Asst. Vice President

STATE OF KLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/14/03by Steve Rogers the Asst. Vice President

of WASHINGTON MUTUAL BANK FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Asan., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0329804028 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

5972445851

LOT 7 IN THE SUBDIVISION BY THE EXECUTORS OF CHRISTOPH BERGMAN ESTATE IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1928 AS DOCUMENT NUMBER 9922464, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office