

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0329804031  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 07:22 AM Pg: 1 of 2

L#:0054662622

The undersigned certifies that it is the present owner of a mortgage made by **MARCELINO OLIVARES & MADELINE OLIVARES** to **PLATINUM HOME MORTGAGE CORPORATION** bearing the date 11/21/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020063360. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

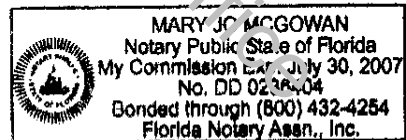
SEE EXHIBIT 'A' ATTACHED  
known as:555 HILLCREST BLVD HOFFMAN ESTATES, IL 60195  
PIN# 0709214012

dated 10/14/03  
WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 10/14/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH MF 904MF TT

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EXHIBIT 'A'

0054662622

LOT 12 IN BLOCK 155 IN THE HIGHLANDS AT HOFFMAN ESTATES 13,  
BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL  
SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4 OF  
SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10,  
TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN SCHAUMBURG TOWNSHIP COOK COUNTY, ILLINOIS.  
ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS  
DOCUMENT NO. 18173137 IN THE OFFICE OF THE COUNTY RECORDER  
OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office