UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0048296107



Doc#: 0329804037 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 10/27/2003 07:22 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by HUSSEIN SYLAMSUDDIN

to WASHINGTON MULUAL BANK, FA

bearing the date 10/01/02 and recorded in the office of the Recorder or Registrar of Title3 of COOK County, in the State of Illinois in Book Page as Document Number 0021131482 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1440 SNOW DRIFT CIR PIN# 06-28-303-038

BARTLETT, IL 60103

dated 10/14/03

WASHINGTON MUTUAL BANK, FA as note holder, servicer or agent

By:

Steve Rogers

Asst. Vice President

The foregoing instrument was acknowledged before me on 10/14/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA AS NOTE HOLDER, SERVICER OR AGENT on behalf of said CORPORATION.

Mary Jo McGowan

Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

MARY JO M. COWAN
Notary Public Stale of Florida
My Commission Exp. Jl 1, 30, 2007
No. DD 023640Bonded through (800) 432-4254
Florida Notary Assn., Inc.

FOR THE PROPECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN THE REPORT OF THE PROPERTY OF THE PROPERTY



0329804037 Page: 2 of 2

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0021131482

Legal Description:

DOOR THE OF COUNTY Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Mar-30-1998, and recorded Apr-02-1998, among the land records of the County and state set forth above, and referenced as follows: Document Number 98257863.

Lot 17 of plat of Subdivision, Amber Grove Unit One, recorded as Document Number 92305320, being a Subdivision of part of the west 1/2, southwest 1/4 of Section 28, Township 41 North, Range 9, east of the Third Principal Meridian, County, Illinois. Tax 1d# 06-28-303-038