

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
FRANCIS M LEWIS
5805 S NORDICA
CHICAGO, IL 60638

Doc#: **0329804110**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:51 AM Pg: 1 of 2

Loan No. **306351862**

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5805 S NORDICA, CHICAGO**
Permanent Tax No: **19-81270160000**

from the lien of a certain mortgage made and executed by **FRANCIS M. LEWIS, SUSAN M. LEWIS**, to **FIRST FEDERATED, INC.** on **December 10, 1993**, and recorded in Document No. **03048290**, Book --, Page --, Certificate --, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **August 1, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

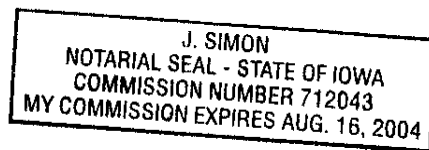
By:
Tami Keune, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA
County of Black Hawk

On **August 1, 2003**, before me, J. Simon, personally appeared **Tami Keune, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature
Expiration Date **08/16/2004**
2003-07-31



(Notary's Seal)

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Loan No. 306351862

EXHIBIT A

THE NORTH 40 FEET OF THE SOUTH 88 FEET OF LOT 10 IN BLOCK 94 IN FREDERICK H. BARTLETT'S ADDITION TO BARTLETT HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office