## **UNOFFICIAL COPY**



WHEN RECORDED MAIL TO: JEFFREY SYSLO 835 N DEXTER LN HOFFMAN EST, IL 60194

Loan No. 306217747

Prepared by: GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702 Doc#: 0329804116
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:51 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

STATE OF ILLINOIS (COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 835 N DEXTER LN, HOFFMAN EST

Permanent Tax No: 0 1172040150000

from the lien of a certain mortgage made and executed by JEFFREY N. SYSLO AND MARY ELLEN SYSLO, to LIBERTY MORTGAGE CORPORATION NW 0 1 Jaluary 3, 1994, and recorded in Document No. 94062749, Book —, Page —, Certificate COOK, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this August 1, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

By:

Tami Keine, Limited Signing Officer

3451 Hammond Avenue, Waterloo IA 50702

CH'SO,

TGAGE CONTINUE TO ANTION OF THE PROPERTY OF TH

STATE OF IOWA County of Black Hawk

On August 1, 2003, before me, J. Simon, personally appeared Tami Keune, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the winni instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature Expiration Date:

2003-07-31

J. Simon 08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA COMMISSION NUMBER 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



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## **EXHIBIT A**

LOT 15 IN BLOCK 7, ALL IN THE URE ADDITION TO HOFFMAN ESTATES, ILLINOIS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THI RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON OCTOB ER 30, 1978 AS DOCUMENT 24693704. P.I.N.: 07=17=204=015

