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Doc#: 0329810155

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 12:39 PM Pg: 1 of 2

Prepared by and return to:

Taylor, Bean & Whitaker 1417 N. Magnolia Avenue Ocala, Florida 34475

TBW Loan No.: 285530

SACISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW VALL MEN BY THESE PRESENTS: That TAYLOR, BEAN & WHITAKER MORTGAGE CORP the owner and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: Terry Julian aka Terrence J. Julian, an unmarried man, to MBC Mortgage, dated September 23, 2002, and recorded in Micial Records Book Page, OR Instrument Number 0021113377, of the Public Records of Cool. County, Illinois. Securing that certain note in the principal sum of One Hundred Twenty Six Thousand and no/100 (\$ 126,000.00). And certain promises and obligations set forth in said mortgage deed, upon the property situate in said State and County, described to wit:

See attached Legal Description

Hereby acknowledge full payment and satisfaction of said Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

Nathan J. Sands, Vice President

Street, Ocala, FL 34070

Signed, Sealed and delivered

in the presence of:

witness: Carla Brown

witness: Admira Provost-Maddix

State of Florida County of Marion

Witness my hand and seal on this 5th day of September, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said

Corporation.

(seal)

My Commission expires:

Notary Public State of Florida

N'S-WHITAKER MORTGAGE CORP.





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fin#

Proposition of Collins LOT 368 IN FRANK DE LUGACHS KEDZIE BEVERLY HILLS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. >A.P.N. #: 24-13-106-006

which currently has the address of $10417 \, \text{S}$. ALBANY

CHICAGO

[City]

, Illinois

[Street]

60655 ("Property Address"):

[Zip Code]

21113377

ILLINOIS--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 1/01 Page 2 of 12 Page 2 of 12

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