1st2

## **UNOFFICIAL COPY**



Doc#: 0329810156 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 12:39 PM Pg: 1 of 2

Prepared by and return to:

Taylor, Bean & Whitaker 1417 N. Magnolia Avenue Ocala, Florida 34475

TBW Loan No.: 298931

## SATISFACTION OF MORTGAGE/SECURITY DEED/DEED OF TRUST

KNOW.N./.LL MEN BY THESE PRESENTS: That **TAYLOR**, **BEAN & WHITAKER MORTGAGE CORP**, the owner and Holder of that certain Mortgage/Security Deed/Deed of Trust executed by: Phillip G. Gorgen, a single man, to 1<sup>st</sup> Mortgage of Illinois, Inc., dated November 14, 2002, and recorded in Official Records Book , Page , OR Instrument Number 0021329529, of the Public Records of Cook Couny, Illinois . Securing that certain note in the principal sum of One Hundred Seventy Five Thousand and no/100 (\$ 175,000.00). And certain promises and obligations set forth in said mortgage deed, upon the property sit late in said State and County, described to wit:

See attached Legal Description

Hereby acknowledge full payment and satisfaction of sa d Note and Mortgage/Security Deed/Deed of Trust, and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

at**a**an J.

Sands.

101 NE 2nd Street, Ocala, FL 344.10

Signed, Sealed and delivered

in the presence of:

witness: Carla Brown

witness: Admira Provost-Maddix

State of Florida County of Marion

Witness my hand and seal on this 5<sup>th</sup> day of September, 2003, before me personally appeared Nathan J. Sands, personally known to me to be the Vice-President of Taylor, Bean & Whitaker Mortgage Corp.; that the foregoing instrument was signed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said

Corporation.

(seal)

My Commission expires:

Notary Public State of Florida

WHITAKER MORTGAGE CORP.

ice President





0329810156 Page: 2 of 2

## UNOFFICIAL COPY 1329529

LOT 93 IN ZEMON'S CAPITOL HILL SUBDIVISION, UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 08-24-413-007-0000 which cu.
301 W. Denver Drive
ines (City), Illinois

Parcel ID Number:

which currently has the address of

[Street]

ity), h.

[Zip Code]

("Property Address"):

242