

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS
FILED.



Doc#: 0329811083
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 09:09 AM Pg: 1 of 3

Loan No. 00000001294459644

ABOVE SPACE FOR RECORDER'S USE ONLY

Quinn, A Married Woman, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 4, 2001, and recorded on September 17, 2001, in Document 0010859907 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN # 13-06-213-048 AS DESCRIBED IN ABOVE REFERENCE.

together with all the appurtenances and privileges thereto belonging or appertaining.

Power of Attorney for OHIO SAVINGS BANK, State of ILLINOIS, County/City of COOK, Sent on August 26, 2002.

Address(es) of premises: 6258 NAPER N, CHICAGO, IL, 60631-0000

Witness my hand and seal October, 23, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION
ATTORNEY-IN-FACT FOR
OHIO SAVINGS BANK

Linda Salter
Vice President



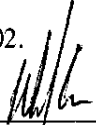
Sy
P3
MY
R2

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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October, 23, 2002.



Willie J. Clark
Notary Public
Lifetime Commission



Prepared by: Victoria Townes
Record & Return to:
Chase Manhattan Mortgage Corporation
780 Kansas Lane Suite A
P.O. Box 4025
Monroe, LA 71203

Loan No: 000000001994459644
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241678359335



Property of Cook County Clerk's Office

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ORDER NO.: 1410 - 008064211
ESCROW NO.: 1409 - 022114045

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NET ADDRESS: 6258 N. NAPER
CITY: CHICAGO ZIP CODE:
TAX NUMBER: 13-06-213-048-0000

COUNTY: COOK

LEGAL DESCRIPTION:

LOT 16 AND THE NORTH 8 FEET OF LOT 17 IN SCHMIDT BROTHERS
SUBDIVISION, BEING A SUBDIVISION OF LOT 2, IN CIRCUIT COURT PARTITION
OF THE EAST 30 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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