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Doc#: 0329811089

Eugene "Gene" Moore Fee: \$32.50

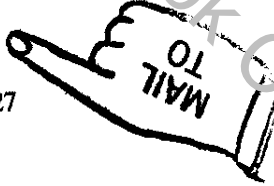
Cook County Recorder of Deeds

Date: 10/27/2003 09:18 AM Pg: 1 of 5

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127



15364946

ASSIGNMENT OF MORTGAGE

Document Prepared By *L. Fontanos*
L. Fontanos, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-2271

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P5
m4
n2

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Return To:

5000040653

Prepared By:

BARBARA LICON
P.O. BOX 14242
ORANGE, CA 92863
(714) 283-6579

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808
 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of
 whose address is

a certain Mortgage dated **May 30, 2002**

LOLITA LEWIS, AN UNMARRIED WOMAN

WM SPECIALTY MORTGAGE LLC (herein "Assignee"),
23861 El Toro Rd., Lake Forest, CA 92630

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**
 property situated in **COOK**
SEE ATTACHED:

County, State of Illinois:

upon the following described

Parcel ID#: **1611125016**

Property Address: **540 N CENTRAL PARK AVENUE CHICAGO, IL 60624**

such Mortgage having been given to secure payment of **One Hundred Forty-Two Thousand, Two Hundred**
and No/100 ----- (\$ **142,200.00**)

Recorded in 6/24/02 (Include the Original Principal Amount)
 which Mortgage is of record in Book, Volume, or Liber No. *N/A*, at page *N/A* (or as No.
0020701107) of the *official mortgage* Records of **COOK** County,
 State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
 interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *see*



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUN 26 2002

Witness

D. LAZO

Witness

D. DANG

Attest

M. SISON

Seal:

FREMONT INVESTMENT & LOAN

By:

ROBIN A. COOK
ASST VICE PRESIDENT

(Assignor)

(Signature)

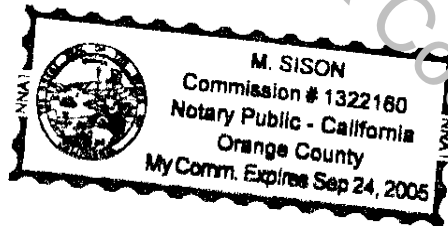
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LOAN NUMBER: 5000040653

State of California
County of Orange

On **JUN 26 2002**, before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script, appearing to read "M. Sison", written over a horizontal line.

M. SISON

UNOFFICIAL COPY**COMMITMENT - LEGAL DESCRIPTION**

Lot 7(except the South 8 inches thereof) in Lulls and Barnards Subdivision of Block 9 in West J. Mortons Subdivision, being a subdivision of part of the Northwest 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, according to the plat thereof recorded as document 0001469, in Cook County, Illinois.

16-11-125-016

Property of Cook County Clerk's Office