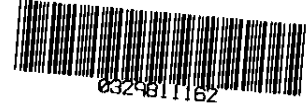


UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation



When Recorded Return To:

RAMIRO ROMERO
2842 N MOBILE AVE
CHICAGO, IL 60634

Doc#: 0329811162
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 11:04 AM Pg: 1 of 2

Satisfaction

Paid Accounts Department #: 15229537 "ROMERO" Lender ID: 460/0015229537 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERRY ROMERO AND RAMIRO MOMERO, HUSBAND AND WIFE, TENANTS
Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION
Dated: 09/12/2002 Recorded: 09/20/2002 as Instrument No.: 0021035127, in the county of Cook State of Illinois

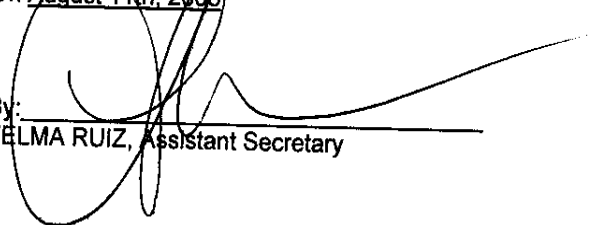
Legal: LOT 6 IN J. T. BRIGHT AND SONS RESUBDIVISION OF THE EAST 1/2 OF BLOCK 15 OF OLIVER L. WATSON'S ACRE ADDITION TO CHICAGO, AS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-29-122-021-0000

Property Address: 2842 N MOBILE AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHASE MANHATTAN MORTGAGE CORPORATION
On August 1st 2003

By: 
TELMA RUIZ, Assistant Secretary

S-Y
P-2
S-NO
M-YES
J.H.

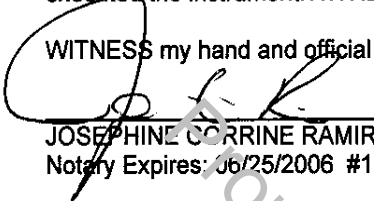
UNOFFICIAL COPY

Satisfaction Page 2 of 2

STATE OF California
COUNTY OF San Diego

ON August 11th, 2003, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TELMA RUIZ, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE CORRINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD,
SAN DIEGO, CA 92127 800-740-7912

Property of Cook County Clerk's Office