

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:11903344



Doc#: 0329815048
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SYLVIA D ADAMS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/20/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 2197 Page 0095 as Document Number 0010405663. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:8522 S DREXEL AVE CHICAGO, IL 60619
PIN# 20-35-310-032-0000

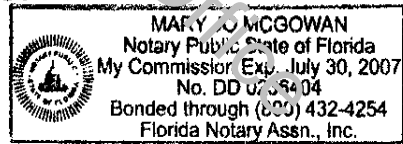
dated 10/14/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/14/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL HE 31544 WS

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EXHIBIT 'A'

11903344

LOT 10 IN BLOCK 4 IN ASHTON'S SUBDIVISION OF THE WEST 30
ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST
1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office