UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0408730



Doc#: 0329815075 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 08:39 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by THERESA MIZIALKO to NATIONAL CITY MOPTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 07,06/01 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0010636374 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:4835N CENTRAL AVE PIN# 13-09-328-058-1012

CHICAGO, IL 60630

NATIONAL CATY MORTGAGE CO. DBA COMMONWEALTH UNITED MORTGAGE

COMPANY

By:

Stere Rogers

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on the Vice President by Steve Rogers of NATIONAL CITY MORTGAGE CO.

on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NA NA STATE OF STATE

0329815075 Page: 2 of 2

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 JN8335244 OF STREET ADDRESS: 4835 NORTH CENTRAL

UNIT #112

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-09-328-058-1012

LEGAL DESCRIPTION:

UNIT NUMBER 112, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE NORTH 1/2 OF LOT 12 AND ALL OF GOT 13 IN ROBERT'S LAWRENCE AVENUE SUBDIVISION, A SUBDIVISION OF BLOCKS 48 AND 49 IN THE VILLAGE OF JEFFERSON IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CH.C.GO, A A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 20, 1968 KNOWN AS TRUST NUMBER 2918, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21222004; TOGETHER WITH AN UNDIVIDED 2.930 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AT THE PROPERTY AND SPACE COMPRISING ALL THE UNITS F. SAI.

OCOMPANIA

ORIGINAL

ORIGIN THEREOF AS DEFINED AND SET FORTY, IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.