UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1380042



Doc#: 0329815152 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 09:46 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SANCHEZ OULN-BURGIN

bearing the date 07/26/02 and recorded in the office of the Recorder County, in the State of as Document Number 0020951858 or Registrar of Titles of COOK The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: CHICAGO, IL 60624

SEE EXHIBIT 'A' ATTACHED

known as:4330 W ADAMS ST

PIN# 16-15-208-034-0000

dated 1∜N43/03

NATIONAL CITY MORTGAGE CO.

By:

Steve Rogers

Vice President

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/03 the Vice President by Steve Rogers

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 07/30/2007 Mary Jo McGowan

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 023640 Bonded through (800) 422-4254 Florida Notary Assa., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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EXHIBIT 'A'

1380042

LOT 72 IN A.F. DOREMUS' ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 3 AND 4 IN EACH OF BLOCKS 1, 2, 3 AND 4 IN THE PARTITION OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THAT PART OF THE WEST 1/4 OF THE SOUTHEAST 1/4 LYING NORTH OF BARRY POINT ROAD OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

