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when recorded return to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 L#1617023569



Doc#: 0329815131 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 09:46 AM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by HELMUTA A STAHLECKER III AND KAREN S STAHLECKER to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 0.1/22/98 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 98-366754 Page The above described mcrtgage is, with the note accompanying it, fully Illinois in Book paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit: COOK SEE EXHIBIT 'A' ATTACHED

commonly known as:1437 N WASHTENAW CHICAGO, IL 60622 PIN# 16-01-210-008-0000

dated 10/15/03 CITIBANK, N.A. as Trustee by CHASE MANHATTAN MORTGAGE CORPORATION-NO Attorney in fact POA RECORDED: 03/30/01 1197 10254269 11

By: **R**ogers Steve Vice(President

COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 10/15/03 STATE OF FLORIDA the Vice President by Steve Rogers of CHASE MANHATTAN MORTGAGE CORPORATION-NJ for CITIBANK, N.A. as Trustee

on behalf of said CORPORATION.

MARY JO MCGOWAN Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Mary Jo McGowan / Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.



0329815131 Page: 2 of 2

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EXHIBIT 'A'

1617023569

THE SOUTH 18 FEET OF LOT 40 AND THE NORTH 7 FEET OF LOT 39 IN BLOCK 7 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SECTION 1, TWONSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office