

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0329815232

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0329815232
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 10:21 AM Pg: 1 of 2

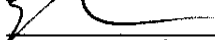
L#:709150113

The undersigned certifies that it is the present owner of a mortgage made by **JACQUELINE MONILAW** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 02/25/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00202840322. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION ON DOCUMENT
known as: 27 REGENT CIRCLE UNIT 2A SCHAUMBURG, IL 60193
PIN# 07-22-402-045-1222

dated 10/15/03

UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: 
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 10/15/03
by Elsa McKinnon the Vice President
of UNITED AIRLINES EMPLOYEES' CREDIT UNION
on behalf of said CORPORATION.



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0476150
Bonded through
Florida Notary Assn., Inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

 UAERC SL R1014 DC

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0020284032

UNIT NUMBER 1830-LA2 AND GARAGE UNIT NUMBER G1830-LA2 AS DELINEATED ON PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 22 AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 KNOWN AS TRUST NUMBER 22502 RECORDED MARCH 30, 1978 AS DOCUMENT NUMBER 24383272.

FIN # 07-22-402045-1222

Property of Cook County Clerk's Office