

UNOFFICIAL COPY



Doc#: 0329817067
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:01 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

ID: 8

Loan #: 18866017

Index:

JobNumber: 111_2301

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ALLAN SEXTON AND JEANNE SEXTON
Original Mortgagee: NEW AMERICA FINANCIAL, INC.
Original Loan Amt: \$109,000.00
Property Address: 22921 BURNHAM AVENUE, CHICAGO HEIGHTS, IL 60411
Date of DOT: 1/26/1998
Date Recorded: 2/4/1998
Doc. / Inst. No: 98095529
Book: 5616
Page: 0082
PIN: 33-22-302-008
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of October 2003 A.D. .

Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc.

SHERRY DOZA , ASSISTANT VICE PRESIDENT



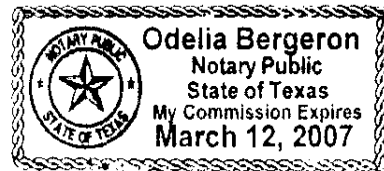
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STATE OF TEXAS
COUNTY OF HARRIS

On this 3rd day of October 2003 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Washington Mutual Bank, FA successor in interest HomeSide Lending, Inc. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 111-2301

LOAN #: 18866017

INDEX #:

EXHIBIT "A" - LEGAL DESCRIPTION

THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 32, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON WEST LINE OF SAID FRACTIONAL SECTION 32 A DISTANCE OF 415.61 FEET SOUTH OF NORTH LINE OF SAID SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 32; THENCE EASTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 95 DEGREES AND 0 MINUTES WITH SAID WEST LINE OF FRACTIONAL SECTION 32 WHEN TURNED FROM THE SOUTH TO EAST A DISTANCE OF 300.19 FEET TO A POINT SAID POINT BEING THE POINT OF BEGINNING THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 154 DEGREES 30 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED FROM WEST TO SOUTH A DISTANCE OF 629.50 FEET TO A POINT; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 380 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 250 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 32, THENCE WEST ALONG SAID PARALLEL LINE A DISTANCE OF 514.35 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 245.75 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 33-32-302-008

Cook County Clerk's Office