## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: FRANK CEVELICEK 9108 KOPPING LANE HICKORY HILLS, IL 60457

Loan No. 306030534

Prepared by: **GMAC Mortgage Corporation** 3451 Hammond Avenue Waterloo, JA 50702



Doc#: 0329817194 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 09:36 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, Stat. of ILLINOIS, described as follows:

Property Address: 9108 KOPPING LANE, HICKORY HILLS

Permanent Tax No.: 2302412015

from the lien of a certain mortgage made and executed by FRANK CEVELICEK AND MARIE CEVELICEK, to ACCUBANC MORTGAGE CORPORATION on De ember 8, 1997, and recorded in Document No. 97985797, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land abov e-c escribed.

Witness their hands and seals, this October 1, 2003.

CORPORATE SEAL

GMAC Mortgage Corporation

Vicki : I gamells, Limited Signing Officer 3451 Hammond Avenue, Waterloo IA 50702

Continue C

STATE OF IOWA County of Black Hawk

On October 1, 2003, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Expiration Dat** 

2003-09-30

J. Simon 08/16/2004

J. SIMON NOTARIAL SEAL - STATE OF IOWA **COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)



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## **EXHIBIT A**

LOT 10 IN KOPPING SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP

