**UNOFFICIAL COP** 

Doc#: 0329817100

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds Date: 10/27/2003 08:22 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817



Illinois

**County of Cook** 

Loan #:

19692603

Index:

104661

JobNumber: 111\_2301

### **ELEASE OF MORTGAGE**

KNOWN ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received ivil payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge sa'd nortgage.'

Original Mortgagor:

MITCHELL G. GROSS AND SHARON GROSS

ID: 10

Original Mortgagee:

NBD MORTGAGE COMPANY

**Original Loan Amt:** 

\$160,000.00

**Property Address:** 

1918 DUNHILL CT, ARLINGTON HEIGHTS, IL 60004

Date of DOT:

3/8/1996 3/15/1996

Date Recorded:

Doc. / Inst. No:

96210442

PIN:

03-17-302-073-1089

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mar's A Part Hereof

IN WITNESS WHEREOF, Mortgage Electronic Registration Systems, Inc. (MERS), has caused these presents to be executed in its corporate name and seal by its authorized officers this 3rd day of October 2003 A.D. .

Mortgage Electronic Registration Systems, Inc. (MERS)

SHERRY DOZA, ASSISTANT VICE PRESIDENT



0329817100 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF TEXAS COUNTY OF HARRIS

On this 3rd day of October 2003 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Mortgage Electronic Registration Systems, Inc. (MERS), and that said instrument was signed on behalf of said corporation. Ly authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the first act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098





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## **UNOFFICIAL COPY**

## **EXHIBIT 'A'**

JOB #: 111\_2301

LOAN #: 19692603

INDEX #:

#### RIDER-LEGAL DESCRIPTION

Unit Number 77 in & l'ington Heights Enclave Condominium as delineated on a survey of the following described re ? citate; certain lots in the Enclave Subdivision of part of the West 1/2 of the Southwest 1/4 of Section 17 and part of the East 1/2 of the South East 1/4 of Section 17, and part of the East 1/2 of the South East 1/4 of Section 18, Township 42 North, Range 11, East of the Third Principal Meridian, which survey is attached as Exhibit A to the Declaration of Condominium recorded as Dockment Number 89521586 and as amended from time to time, together with its undivided percentage interest in the Common Elements, in Cook County, County Clerk's Office Illinois.

P.I.N.03-17-302-073-1089