

# UNOFFICIAL COPY



WHEN RECORDED MAIL TO:  
ALAN M MULLINS  
13811 NATCHEZ TR  
ORLAND PARK, IL 60462

Doc#: 0329817202  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 09:36 AM Pg: 1 of 2

Loan No. 685097111 MB

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

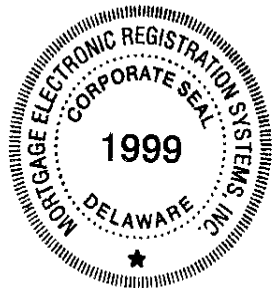
That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: 13811 NATCHEZ TR, ORLAND PARK  
Permanent Tax No.: 27651080090000

from the lien of a certain mortgage made and executed by ALAN M MULLINS AND ANNE WHELAN MULLINS, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION ) on July 10, 2001, and recorded in Document No. 0010645277, Book ---, Page ---, Certificate **COOK**, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **October 3, 2003**.

CORPORATE SEAL



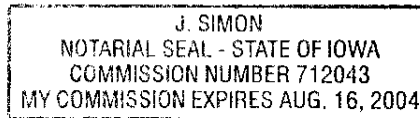
Mortgage Electronic Registration Systems, Inc.  
("MERS"), (solely as nominee for Lender, GMAC  
Mortgage Corporation)

By:   
Vickie Ingamells, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-0026

STATE OF IOWA  
County of Black Hawk

On **October 3, 2003**, before me, J. Simon, personally appeared Vickie Ingamells, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature   
Expiration Date: 08/16/2004  
2003-09-24

MIN: 100037506850971111 MERS Telephone: 1-888-679-6377

(Notary's Seal)

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Loan No. 685097111

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DOC #85095513, ID# 27-06-108-009, BEING KNOWN AND DESIGNATED AS LOT 13 IN ORLAND TRAILS, BEING A SUBDIVISION IN THE W/2 OF THE N2/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 2 E AST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office