

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
DUANE L SCHWARTZKOPF
5856 W 126TH PL
ALSIP, IL 60803

Doc#: 0329817372
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 01:46 PM Pg: 1 of 2

Loan No. 307342624 *5/14m*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **5856 W 126TH PL, ALSIP**
Permanent Tax No.: **242 (410)220000**

from the lien of a certain mortgage made and executed by **DUANE L SCHWARTZKOPF AND TAMMIE L SCHWARTZKOPF**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") (SOLELY AS NOMINEE FOR LENDER, TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION)** on **March 15, 2002**, and recorded in Document No. **0020436892**, Book ---, Page --, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 26, 2003**.

CORPORATE SEAL



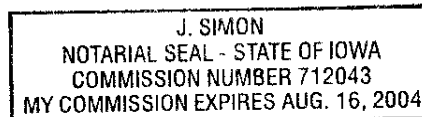
Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, Taylor, Bean & Whitaker Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **September 26, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature:
Expiration Date: **08/16/2004**
2003-09-17

(Notary's Seal)

MIN: 100029500002236325 MERS Telephone: 1-888-679-6377

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my
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CP*

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Loan No. 307342624

EXHIBIT A

LOT 154 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office