## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1878647



Doc#: 0329817307 Eugene "Gene" Moore Fee: \$26,50 Cook County Recorder of Deeds Date: 10/27/2003 11:42 AM Pg: 1 of 2

> Commission E.o. July 30, 2007 No. DD 023(A1) Bonded through (80u) 432-4254 Florida Notary Assn., Inc.

The undersigned certifies that it is the present owner of a mortgage made by SALVADOR MARRON

to APPROVED FINANCIAL CORP

bearing the date 01/09/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0030195113 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1524S 49TH AVE

CICERO, IL 60804 PIN# 16212290270000

dated 09/29/03

NATIONAL CITY MOREGAGE CO.

By:

Steve Roge \*s

Vice Presiden

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 09/29/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION. Mirna Rodriguez de Rivera Notary Public Sala of Florida

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN BV 34558

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EXHIBIT 'A'

1878647

LOT 12 IN BLOCK 50 IN GRANT LOCOMOTIVE WORKS ADDITION, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clerk's Office