## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:9604642



Mirna Rodriguez du Rivera Notary Public State of Fio. 4:

Doc#: 0329817310 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 11:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by SALVADOY. PEREZ AND EDGAR PEREZ to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 08/11/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 99792473

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:2241 WESLEY AVE

PIN# 16-30-202-014-0000

BERWYN, IL 60402

dated 09/29/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTY UNITED MORTGAGE COMPANY

By:

Steve Rogers

Vice President

the Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 05/29/03

by Steve Rogers of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Mirna Rodriguez de Rivera Notary Public/Commission expires: 07/30/2007 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

My Commission Exp. July 30, 2007 No. DD 0236410 Bonded through (800) 432-4254 Florida Notary Assn., Inc. FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN JD 34575

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## **UNOFFICIAL COPY**

EXHIBIT 'A'

9604642

LOT 16 IN KLIMA'S SUBDIVISION OF LOTS 1 AND 2 IN PARTITION OF THE WEST 51.49 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 41 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office