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Recording Requested By:
AMERICAN RELEASE CORPORATION



When Recorded Return To:

TERRY PERDUE
3826 S Calumet
Chicago, IL 60653

Doc#: 0329826059
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 09:44 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Satisfaction

Wamu - VH #:0605982669 "PERDUE" Lender ID:F84/104/1686714828 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: TERRY PERDUE AND AMOS PERDUE, HUSBAND AND WIFE
Original Mortgagee: SOUTH CENTRAL BANK AND TRUST COMPANY
Dated: 02/28/2003 Recorded: 03/11/2003 in Book/Leaf/Liber: 5726 Page/Folio: 0234 as Instrument No.: 0030334698, in the county of Cook State of Illinois

Legal: PARCEL 1:
UNITS 1603 AND P-267 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RESIDENCES OF FORTY-ONE EAST EIGHTH CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185 AND SUPPLEMENT THERETO RECORDED DECEMBER 5, 2002 AS DOCUMENT NUMBER 0021345534 IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
RIGHTS AND PRIVILEGES INCLUDED BUT NOT LIMITED TO EASEMENTS CONTAINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE RESIDENCES OF FORTY-ONE EAST EIGHT CONDOMINIUM AND PROVISIONS RELATING TO OTHER PORTIONS OF THE PREMISES RECORDED AUGUST 15, 2001 AS DOCUMENT NUMBER 0010751185.

Assessor's/Tax ID No. 17-15-304-038-0000
Property Address: 41 EAST 8TH STREET UNIT 1603, CHICAGO, IL 60605

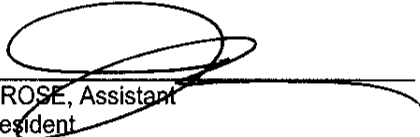
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

5-1
P-3
MJD

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Satisfaction Page 2 of 2

WASHINGTON MUTUAL BANK, FA
On August 20th, 2003

By: 
JEFF PROSE, Assistant
Vice-President

STATE OF Missouri
COUNTY OF Taney

On August 20th, 2003, before me, J. R. DUKE, a Notary Public in and for Taney in the State of Missouri, personally appeared JEFF PROSE, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



J. R. DUKE
Notary Expires: 07/23/2007

J.R. DUKE
Notary Public - Notary Seal
STATE OF MISSOURI
Taney County
My Commission Expires July 23, 2007

(This area for notarial seal)

Prepared By: David Kuykendall, AMERICAN RELEASE CORP 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65686 417-739-9412