



Doc#: 0329829009  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 07:27 AM Pg: 1 of 2

WAMU Loan No. 1751035-4

Pool No. A05001BK

Loan No. 0000893289

THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
WASHINGTON MUTUAL BANK, FA  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: GWEN AUSTIN - JAXF1000

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.**  
whose address is 7301 BAYMEADOWS WAY JACKSONVILLE, FLORIDA 32256 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

whose address is P.O. BOX 2026/4318 MILLER ROAD FLINT, MICHIGAN 48501 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 1/24/1994 Original Loan Amount: \$105,250.00 Mortgage Date: 1/7/1994

Original Mortgagor: LIGIA TENORIO, GLORIA SPANITZ

Trustee:

Instr #: 94-076042 Doc #: Cert #: Book: Page:

Legal: See Attached Legal Description Mortgagee: FIRST HOME MORTGAGE

Section: Lot: Block:

Property/Tax ID # 10-25-323-006 Group #: District #: 0

Address: 2943 W SHERWIN, CHICAGO, IL 60645

Date: 7/1/2003

WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC.

*Tangerine Harrison*

TANGERINE HARRISON, VICE PRESIDENT

*Diana LeBlanc*

DIANA LEBLANC, ASSISTANT SECRETARY

STATE of FLORIDA. COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2003 by TANGERINE HARRISON, VICE PRESIDENT and DIANA LEBLANC, ASSISTANT SECRETARY of WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

*Sladan Sinanovic*

SLADAN SINANOVIC, Notary Public

State of FLORIDA at Large, My Commission Expires:



Sladan Sinanovic  
MY COMMISSION # DD184781 EXPIRES  
February 18, 2007  
BORN IN: BROOKLYN, NY  
INSURANCE: FARMERS GROUP FAIR INSURANCE, INC.

MIN: 100156800000712706

7/1/2003 SHARON ROHN Batch #: 0 SaleID: BK1134

MERS PHONE: 1-888-679-6377

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p2  
SN  
MY  
KF

# UNOFFICIAL COPY

**Loan Number:** 17510354

**Legal Description/Exhibit A:**

LOT 14 IN BLOCK 2 IN SALINGER AND HUBBARD'S RIDGEVIEW ADDITION TO ROGERS PARK, A SUBDIVISION OF THE SOUTH HALF OF NORTH HALF OF SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT STREET) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.