**UNOFFICIAL COF** 

Doc#: 0329829118

Eugene "Gene" Moore Fee: \$26.50

Date: 10/27/2003 09:01 AM Pg: 1 of 2

Cook County Recorder of Deeds

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0618858509

DRAFTED BY: Michelle Loyal ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Mercedes Campos Rene Campos 8832 Kenneth 2f Des Plaines, IL 60016

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MERCEDED CAMPOS, A SINGLE WOMANAND RENE CAMPOS MARKIND TO MARIA CAMPOS as Mortgagor, and recorded on 12-12-2001 as document number 0011174118 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT "A"

Commonly known as 8832 Kenneth 2f, Des Plaines IL 60016

PIN Number 09104010661014

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original 10/4'S OFFICE mortgagee.

Dated July 29, 2003

ABN-AMRO Mortgage Group;

PAULA CLAIRDAY

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on July 29, 2003 by PAULA CLAIRDAY, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of \said Bank.

LR663 010 P1K

JESSICA FALLON Notary Public - State of Florida My Comm Expires Nov 11, 2006 Commission # DD163701

Public

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Loan Number: 0618858509

EXHIBIT A

PARCEL 1: UNIT 206F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM NUMBER 10, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25053442, IN CAR SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST CAT THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.

LR423/007 P1K