

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**TIMOTHY J CLARKE**  
9 E LEON LANE  
PROSPECT HEIGHTS, IL 60070



Doc#: 0329832165  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 11:12 AM Pg: 1 of 2

Loan No. 600258675 *SS*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS") by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **9 E LEON LANE, PROSPECT HEIGHTS**  
Permanent Tax No.: **03233070040000**

from the lien of a certain mortgage made and executed by **TIMOTHY J CLARKE AND PATRICIA M CLARKE**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, ("MERS") on **January 22, 2002**, and recorded in Document No. **0020133104**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 28, 2003**.

CORPORATE SEAL



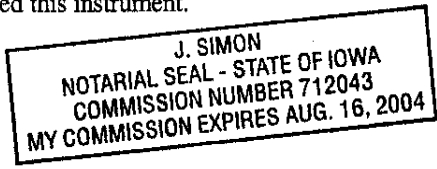
Mortgage Electronic Registration Systems, Inc. ("MERS")

By:   
Robert Pettengill, Assistant Secretary  
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA  
County of Black Hawk

On **July 28, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature:   
Expiration Date: **08/16/2004**  
2003-07-03

MIN: 100037506002586759 MERS Telephone: 1-888-679-6377

(Notary's Seal)

*SS  
Gene  
my  
J.M.*

# UNOFFICIAL COPY

Loan No. 600258675

## EXHIBIT A

LOT 26 IN GEORGE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 181 1/2 FEET AND ALSO EXCEPT THE WEST 49 5 FEET THEREOF) IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office