

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

JOSE L. VARGAS
322 SHILOH LANE
ELGIN, IL 60120



Doc#: 0329832197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 11:35 AM Pg: 1 of 2



Loan No. 518747605

Prepared by: **K. Skornia**
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **322 SHILOH LANE, ELGIN**
Permanent Tax No.: **06181110110000**

from the lien of a certain mortgage made and executed by **JOSE L. VARGAS AND LAURA T. VARGAS**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, **GMAC MORTGAGE CORPORATION**) on **September 7, 2001**, and recorded in Document No. **0010912289**, Book **8009**, Page **0165**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 28, 2003**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS") (solely as nominee for Lender, GMAC
Mortgage Corporation)

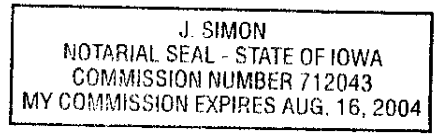
By: _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **July 28, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: J. Simon
Expiration Date: **08/16/2004**
2003-07-07



(Notary's Seal)

MIN: 100037505187476059 MERS Telephone: 1-888-679-6377

SY
Pettengill
my
J.M.

UNOFFICIAL COPY

Loan No. 518747605

EXHIBIT A

LOT 47 in PARKWOOD, Unit 1 BEING A BUDDiVisiON OF PART Of The nORTHEAST 1/4 AND PART OF GOVERNMENT LOT 1 THE NORTHWEST 1/4 OF SECT iOn 18, TOWNSHIP 41 NORTH, RanGE 9 EAST OP The THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOvEmBER 30, 1970 AS DOCuMent 21330185, in cook county, ILLINOIS.

Property of Cook County Clerk's Office

