## **UNOFFICIAL COPY**

WHEN RECORDED MAIL TO: LANE D KINTIGH **823 SOUTH EAST AVENUE** OAK PARK, IL 60304

Loan No. 357411964

Prepared by: K. Skornia GMAC Mortgage Corporation 3451 Hammond Avenue Waterloo, IA 50702



Doc#: 0329832256 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 01:09 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer; of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Prism Mortgage Company) by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 62. SOUTH EAST AVENUE, OAK PARK

Permanent Tax No.: 823SOUTHEASTAVENUE

from the lien of a certain mortgage mad and executed by LANE D. KINTIGH AND MARGARET P. KINTIGH, to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, PRISM MORTGAGE COMPANY on November 9, 2001, and recorded in Document No. 0011116385, Book ---, Page ---, Certificate ---, in the Land Records of COOK Covery, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this July 28, 2003.

CORPORATE SEAL

or gage Electronic Registration Systems, Inc. "MTPS"), (solely as nominee for Lender, Prism Mortzage Campany)

Roberto Pettengill, Assistant Secretary P.O. Box 2026, Flint 48501-2026

STATE OF IOWA County of Black Hawk

On July 28, 2003, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the vithin instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

J Simon Notary's Signature **Expiration Date:** 

2003-07-07

08/16/2004

**COMMISSION NUMBER 712043** MY COMMISSION EXPIRES AUG. 16, 2004

J. SIMON

NOTABIAL SEAL - STATE OF IOWA

MERS Telephone: 1-888-679-6377 MIN: 100058900000795385

(Notary's Seal)

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## **EXHIBIT A**

LOT 12 AND 13 (EXCEPT THE SOUTH 1 1/3 FEET OF SAID LOT 13) IN BLOCK 8 IN MERCHANTS MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN: 16-18-227-014

