

# UNOFFICIAL COPY



Doc#: 0329832259  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 01:09 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:  
**ROBERT A REED**  
1210 BELLEFORTE  
OAK PARK, IL 60302



Loan No. 008677312 *BLW*

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **1210 BELLEFORTE, OAK PARK**  
Permanent Tax No.: **16061020200000**

from the lien of a certain mortgage made and executed by **KENT L. BRISTOL AND ROBERT A. REED**, to **PRIME MORTGAGE ASSOCIATES, INC.** on **June 21, 1993**, and recorded in Document No. **93500418**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **July 25, 2003**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
**Robert Pettengill, Limited Signing Officer**  
3451 Hammond Avenue, Waterloo IA 50702

STATE OF IOWA  
County of Black Hawk

On **July 25, 2003**, before me, J. Simon, personally appeared **Roberta Pettengill, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature   
Expiration Date **08/16/2004**  
2003-07-24

J. SIMON  
NOTARIAL SEAL - STATE OF IOWA  
COMMISSION NUMBER 712043  
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

*SLV  
03  
5/26  
my  
J.P.*

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Loan No. 008677312

## EXHIBIT A

LOT 26 IN BLOCK 2 IN MILLS AND SONS HARLEM AND NORTH AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office