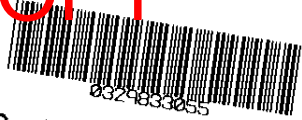


UNOFFICIAL COPY



Doc#: 0329833055
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 08:54 AM Pg: 1 of 2

PIN# 11-32-110-027
REG LAND NO:

SATISFACTION OF MORTGAGE / FULL RECONVEYANCE

4028480000306690

KNOW ALL MEN BY THESE PRESENTS: That THE PROVIDENT BANK (GRANTEE) of Cincinnati, Ohio does hereby certify that a certain Mortgage Deed (with description attached) described as follows: SEE EXHIBIT "A"

MORTGAGOR(S) / GRANTOR(S): DANIEL J SULLIVAN AND LAURIE M SULLIVAN
HUSBAND AND WIFE

DATE OF MORTGAGE: 11/26/2002 MORTGAGE AMOUNT: \$ 92,500.00

MORTGAGE BOOK - PAGE - INST NO.: Book No Page No Inst No 0021354764

COUNTY - STATE WHERE RECORDED: Cook County, IL

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record. IN WITNESS WHEREOF, the said THE PROVIDENT BANK of Cincinnati, Ohio has caused its corporate name to be signed by its Officers on August 19, 2003.

WITNESSES:

Ramona Crim

Ramona Crim

Vicki Glasmeier

Vicki Glasmeier

STATE OF OHIO

ss:

COUNTY OF HAMILTON

THE PROVIDENT BANK:

BY: *Jerry Lindle*

Jerry Lindle, Operations Officer

BY: *Richard Humrick*

Richard Humrick, Vice President

THE FOREGOING INSTRUMENT was acknowledged before me on August 19, 2003 by Jerry Lindle, Operations Officer and Richard Humrick, Vice President of THE PROVIDENT BANK, an Ohio corporation, on behalf of the corporation.

This document was prepared by:

Barbara Hamby

Barbara Hamby

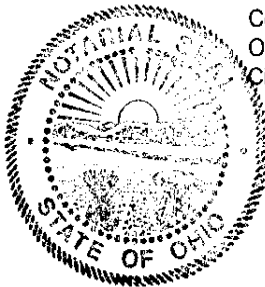
RETURN ADDRESS:
THE PROVIDENT BANK
One East Fourth St.
Cincinnati, OH 45202

Mail Stop 294D

Margaret A. Barrett

Notary Public
THE PROVIDENT BANK
Consumer Lending Operations
One East Fourth Street
Cincinnati, Ohio 45202

MARGARET A. BARRETT
Notary Public, State of Ohio
My Commission Expires June 15, 2008



SY
P2
SN
MY
KS

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21354784

EXHIBIT A

Lot 5 (except the West 17 feet thereof) in ALEXANDER'S SUBDIVISION of Sub-block 2 of Block 3 in the Circuit Court Partition of the East 1/2 of the Northwest 1/4 and the Northeast fractional 1/4 of Section 22, Township 41 North, Range 14 East of the 3rd Principal Meridian in Cook County, Illinois.

Permanent Parcel Number: 11-32-110-027
DANIEL J SULLIVAN AND LAURI M SULLIVAN,
HIS WIFE

1230 WEST LUNT AVENUE, CHICAGO IL 60626
Loan Reference Number : L2002110800784
First American Order No: 3340044

Cook County Clerk's Office