

# UNOFFICIAL COPY



Doc#: 0329833079  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 09:55 AM Pg: 1 of 3

Recording Requested By:  
**M&B FUNDING, LLC**

And Where Recorded Mail To:  
**M&B FUNDING, LLC**  
1044 Route 22 West  
Mountainside, NJ. 07092

Loan#: 0073342206 Project ID#: 2,559 Cust#: 740 Date: JUNE 19, 2003

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

**HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**, 4837 Watt Ave, North Highlands, CA. 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

**M&B FUNDING, LLC, 1044 Route 22 West, Mountainside, NJ 07092**

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$40,363.75 is recorded in the State of ILLINOIS, County of COOK Official Records, dated FEBRUARY 27, 1997 and recorded on DECEMBER 16, 1997, as Instrument No. 97943278, in Book No. \_\_\_\_\_, at Page No. \_\_\_\_\_.

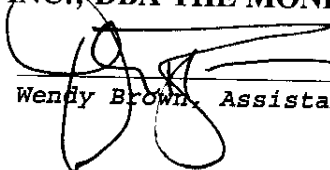
Original Mortgagor: **MARTIN A. CIPICH AND ELIZABETH J. CIPICH, AS JOINT TENANTS**

Original Mortgagee: **HOMEMAKERS REMODEL, INC.**

Property Address: **18312 BURNHAM AVE, LANSING, IL 60438-0000**  
PIN# \_\_\_\_\_

Legal Description: **See Attached Exhibit 'A'**

**HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**

By:   
Wendy Brown, Assistant Vice President

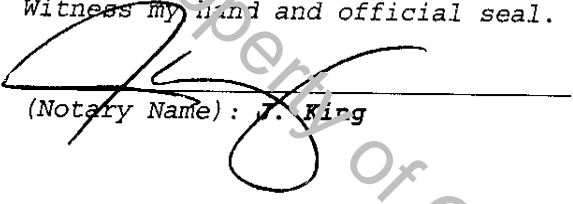
5-1  
M-1  
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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JUNE 19, 2003, before me, J. King, personally appeared Wendy Brown, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): J. King



Property of Cook County Clerk's Office

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## RIDER - LEGAL DESCRIPTION

LOT 19 IN H. F. W. SCHULTZ FIRST SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1, 2 AND 8 IN THE SUBDIVISION OF (EXCEPT THE WEST 30 ACRES THEREOF) THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Pin = #

30-31-415-007