## **UNOFFICIAL COPY**



Doc#: 0329833019

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 10/27/2003 08:00 AM Pg: 1 of 2

$\cdot$
 [Space Above this Line for Recording Data]

Loan No. 520919306

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb\*, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DARIUSZ JANKOWSKI, AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0021415360 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, towit:

SEE REVERSE FOR LEGAL

Property Street Address: 2 CT OF HARBORSIDE UNIT 306, NORTHBROOK IL 60062

PIN: 04-08-300-075-1028

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb\*, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 20TH day of AUGUST A.D., 2003.

(Seal)

wide Herica-Balk, ISD

Rosanne Klingelhofer- Assistant Secretary

<sup>\*</sup> Formerly known as MidAmerica Federal Savings Bank

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS

SS

**COUNTY OF DUPAGE** 

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb\*,and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hano and notarial seal, the day and year first above written. FL

MY COMMISSION EXPIRES:

1-21-2009

"OFFICIAL SEAL"

LINDAL. HEDBORN

NOTARY PUBLIC, STATE OF JLLINOIS
MY COMMISSION EXPIRES 1/25/2005

Notary Public

This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 Wher Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142
Naperville, IL 60583-7142

UNIT NUMBER "PH"-6 IN THE HARBORSIDE CONDOMINIUM II, AS DELINEATED ON SURVEY OF LOT 199 IN ANCIENT TREE UNIT 1-"G", A RESUBDIVISION OF ALL. OF OUT LOT 6 IN ANCIENT TREE UNIT NUMBER 1-"B" A SUBDIVISION RECORDED PER DOCUMENT NUMBER 22970839, AND ALSO A PART OF LOT 1003 IN ANCIENT TREE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS C AND TRUST FOR HARBORSIDE CONDOMINIUM II, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 23, 1973 KNOWN AS TRUST NUMBER 32211, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF

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COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24311714 DATED FEBRUARY 3, 1978 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.