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Doc#: 0330046010 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 10/27/2003 08:20 AM Pg: 1 of 3

This instrument must be recorded in: COOK County, II Recording Requestel By: Washington Mutual (TRWAMU150) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8014812005 LPS #: 2210020 Bin #: 100703_7



KNOW ALL MEN BY THESE FRISENTS,
THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS,
INC. SUCCESSOR IN INTEREST BY NERGER TO FLEET MORTGAGE CORP. hereinafter
referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE
dated 1/23/1998 made and executed by CESAR D LUNA AND LYNN E LUNA to secure
payment of the principal sum of \$120000.00 Dollars and interest to FLEET
MORTGAGE CORP. in the County of COOK and State of IL Recorded: 2/2/1998 as
Instrument #: 98085509 in Book: -- on Page. -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be

Legal Description (if applicable): SEE EXHIBIT A ON PAGE THREE

Tax ID No.(if applicable): 13-20-300-012

Property Address: 6311W ADDISON AVE, CHICAGO, IL 60634.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has raused these presents to be signed by its duly authorized officer(s), on October 09, 2003

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

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Michelle Barney, Assistant Vice President

IL 021 2210020 8014812005 GRP4

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STATE OF COUNTY OF Orange

ON October 01, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which

the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

P Monaco

Notary Public

Commission Expires: 3/15/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780 Clark's Office

(MIN #:)

10/26/2003

P. MONACO

Commission # 1405483 Notary Public - California **Orange County** My Comm. Expires Mar 15, 2007

IL 021 2210020_8014812005_GRP4

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EXHIBIT A

Loan#: 8014812005 LPS#: 2210020 Bin #: 100703_7

THE WEST HALF OF LOT 1 (EXCEPT THE EAST 30 FEET THEREOF) IN BLOCK 2 IN OLIVER L. WATSON'S ADDISON AVENUE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL AN, (E. SOUNTY.)

OPCOOPTON

CONTRACTOR

CONTRACTOR

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CONTRACTOR

OPTOOPTON

O MENU IAN, (EXCEPT THE WEST 303 FEET OF THE NORTH 157.9 FEET THEREOF), IN COOK COUNTY, ILLINOIS.