

# UNOFFICIAL COPY



Doc#: 0330046026  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 10/27/2003 09:16 AM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail to:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0617599709 LPS #: 2189679 Bin #: 100203\_7



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/11/2003 made and  
executed by THOMAS DIVINCENZO, AN UNMARRIED MAN to secure payment of the  
principal sum of \$223000.00 Dollars and interest to WASHINGTON MUTUAL BANK,  
FA in the County of COOK and State of IL Recorded: 2/24/2003 as Instrument #:  
0030254080 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)  
is PAID AND SATISFIED; and does hereby consent that the same may be  
DISCHARGED OF RECORD. In all references in this instrument to any party, the  
use of a particular gender or number is intended to include the appropriate  
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A ON PAGE 3


Tax ID No. (if applicable): 13-22-313-006

Property Address: 3343 N KEATING AVE, CHICAGO, IL 60641.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on October 07, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

IL\_021\_2189679\_0617599709\_GRP4

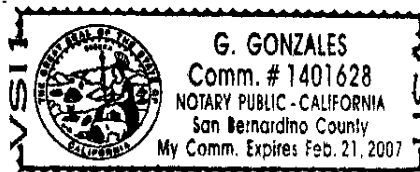
A

# UNOFFICIAL COPY

STATE OF CA  
 COUNTY OF San Bernardino  
 ON October 07, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

*G. Gonzales*

G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007  
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
 (MIN #:) F46/797



10/24/2003  
 B

IL\_021\_2189679\_0617599709\_GRP4

Property of San Bernardino County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

Loan#: 0617599709 LPS#: 2189679 Bin #: 100203\_7



THE SOUTH 3 FEET OF LOT 20 AND LOT 21 (EXCEPT THE SOUTH 37-1/2 FEET THEREOF) IN KOESTER AND ZANDER'S RESUBDIVISION OF BLOCKS 1, 3, 4, 5, 6, 7 AND THE WEST HALF OF BLOCK 2 OF WIRTH AND GILBERT'S SUBDIVISION F THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 40 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office