GRANTOR(S), MARICE HORVATH, f/n/a MARICE SWOPES, married to KENNETH HORVATH, of the Village of County Club Hills, in the County of Cook, State of Illinois, for and in consideration of Ten Dollars and other good and valuable consideration in hand paid, conveys and warrants to the GRANTEE:



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2003 08:53 AM Pg: 1 of 2

Michelle Kramer 1329 170<sup>th</sup> Place Hammond, India::a 46324

the following described real estate, to wit: SEE LEGAL DESCRIPTION ATTACHED

Property Address:

Permanent Index Number: 28-35-119-009-0000 and 28-35-119-021-0000 1783 Princeton Lane, Country Club Hills, IL

SUBJECT TO: GENERAL TAXES FCR 2002 AND SUBSEQUENT YEARS, covenants and restrictions of record hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. This is not homestead property as to KENNETH HORVATH.

2003

STATE OF ILLINOIS )

) SS

COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that MARICE HORVATH f/n/a MARICE SWOPES, married to KENNTH HORVATH, personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 17 day of October

Cook County My Commission Expires 7/1930

Prepared by: Yvonne L. DelPrincipe, 3540 West 95th Street, Evergreen Park, Illinois 60805

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# **UNOFFICIAL COPY**

### Mail to:

JAMES REHO Attorney at Law 910 West Jackson Chicago, Illinois 60607

#### Tax Bills to:

MICHELLE KRAMER 17831 Princeton Lane Country Club Hills, IL 60478

## Legal Description

LOT 568 IN BLOCK 17 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTRED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26, 1972 AS DOCUMENT NO. 2604946 AND CERTIFICATE OF CORRECTION REGISTERED ON SEPTEMBER 6, 1972 AS DOCUMENT NO. 2646492, IN COOK COUNTY, ILLINOIS.





