UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.



Doc#: 0330049224

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 10/27/2003 12:02 PM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 029 Loan No. 6100141541

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

TERRANCE V O'BRIEN AND KIMBERLY A O'BRIEN, HUSBAND AND WIFE 1417 E JOYCE, PALATINE, IL 60074

Heirs, legal representatives and assigns, ale the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of September, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0021156550</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE EAST 40 FEET OF LOT I AS MEASURED ALONG THE NORTH LINE AND SOUTH LINE OF LOT I AND THE WEST 22 FEET OF LOT 2, AS MEASURED ALONG THE WORTH LINE AND SOUTH LINE OF LOT 2 IN BLOCK 7 IN PALATINE HEIGHTS UNIT #1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 02-24-209-029
Witness hands and seals, October 22, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this October 22, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Notary Public

Please mail recorded document to:

TERRANCE V O'BRIEN 1417 E JOYCE PALATINE, IL 60074 "OFFICIAL SEAL"
ALBA L. LOPEZ
Notary Public, State of Illinois
My Commission Expires 6/12/07

This instrument was prepared by: mrr, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008