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Doc#: 0330050156
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 10/27/2003 07:58 AM Pg: 1 of 3

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00075109082005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: TIMOTHY R CALLAGHAN

Property Address.....: 841 GUNNISON, #3, CHICAGO, IL 60640 P.I.N. 14-08-419-076-1004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/12/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 9575 of Official Records Page 176 as Document Number 0020807122, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 04 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Susan Benjamin
Assistant Secretary

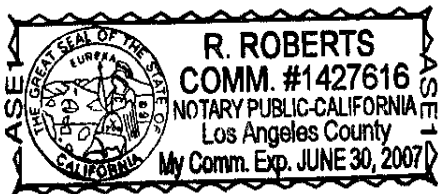
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, R. Roberts a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Susan Benjamin, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 04 day of September, 2003.



R. Roberts

 R. Roberts, Notary public
 Commission expires 06/30/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

TIMOTHY R CALLAGHAN
841 W GUNNISON ST # 3
CHICAGO, IL 60640

Prepared By: Luigi Gonzalez
CTC Real Estate Services
1800 Tapo Canyon Road
MSN SV2-88
Simi Valley, CA 93063
(800) 540-2684

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STREET ADDRESS: 841 GUNNISON

UNIT 3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-08-419-076-1004

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NUMBER 841-3E IN THE PARK ARAGON CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 55 AND (EXCEPT THE WEST 33 1/3 FEET THEREOF) OF LOT 56 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH ACRES OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99701339, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G-8, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 99701339

Property of Cook County Clerk's Office

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