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Doc#: 0330050100
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 10/27/2003 07:56 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00023191812005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: SIDNEY MINES

Property Address.....: 3445 SOUTH GILES AVENUE, CHICAGO,IL 60616 P.I.N. 17341221240000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/29/1998 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 7904 of Official Records Page 0033 as Document Number 98472516, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 18.0 FEET OF THE SOUTH 59.15 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 10 FEET OF LOT 12 (EXCEPT THAT PART IF ANY WHICH FALLS IN THE SOUTH 15 FEET OF LOT 12) AND LOTS 13 AND 14 IN FRANCIS J. YOUNG'S SUBDIVISION OF LOT 9 INBLOCK 2 DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, AND LOTS 15 AND 16 (EXCEPT THE NORTH 4.0 FEET THEREOF) IN BURLEY AND BUCKINGHAM'S SUBDIVISION OF PART OF BLOCK 2 IN DYER AND DAVISSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PIN: 17-34-122-056

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 16 day of September, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Leticia Smith-Schneider
Assistant Secretary

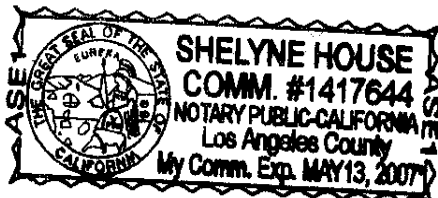
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Shelyne House a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Leticia Smith-Schneider, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of September, 2003.



Shelyne House

Shelyne House, Notary public
Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

SIDNEY MINES
3445 S GILES AVE
CHICAGO, IL 60616

Prepared By: Steven X. Galiano
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